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## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*

- None -

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2003-115673 04/21/2003

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35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

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## TITLE

Martial arts equipment

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